



Spring Annual General Meeting
Canadian Society of Hospital Pharmacists - New Brunswick Branch
May 25th, 2013
Delta Fredericton
Fredericton, New Brunswick

You are invited to attend the CSHP-NB Annual General Meeting, May 25th, 2013 at the Delta in Fredericton. The program provides a total of 3 hours of education, permitting attendees the opportunity to self-assign up to 3 CEUs.

- 09:30-09:45 **Registration**
(Governor's Ballroom Foyer)
- 09:45-10:00 **Opening Remarks**
(Governor's Ballroom)
- 10:00-11:00 **Management of Atrial Fibrillation in the Emergency Department**
(Governor's Ballroom)
Liam Walsh, BScPharm
Horizon Health Network Zone 2, Saint John
- 11:00-12:00 **Psychopharmacology from Dusk to Dawn: Treatment of Mental Illness in Early and Late Life**
(Governor's Ballroom)
Hannah Wheaton, BScPharm, ACPR
Horizon Health Network Zone 1, Moncton
- 12:00-13:00 **Buffet Lunch with Exhibitors**
(Grand Ballroom)
- 13:00-14:00 **CSHP-NB Annual General Meeting**
(Governor's Ballroom)
- 14:00-15:00 **Pain, Sedation and Delirium Management in the ICU: Review of Clinical Practice Guidelines**
(Governor's Ballroom)
Gisia Pisegna, BScPharm, ACPR
Horizon Health Network Zone 1, Moncton

Annual General Meeting 2013
Canadian Society of Hospital Pharmacists- New Brunswick Branch
Registration Form

Name: _____

Address: _____

Email: _____

Phone # _____

CSHP #: _____

CSHP-NB encourages members to participate in the entire New Brunswick Pharmacist Association Conference. **Individuals who have registered for the entire conference are eligible to attend any sessions provided by NBPA or CSHP-NB.**

<input type="checkbox"/> I am a CSHP member attending only the CSHP portion of the conference (FREE!)
<input type="checkbox"/> I am a non-CSHP member attending only the CSHP portion of the conference (\$40) (Cash or cheque (made payable to CSHP-NB) for \$40 enclosed)
<input type="checkbox"/> I have registered for the full conference with NBPA and will be attending the CSHP portion of the conference (FREE with full NBPA conference registration)

Mail, fax or email registration by **Friday, May 17th, 2013** to:

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